|  |  |
| --- | --- |
| ANEXO RELATÓRIO | Identificação Formandos |
|  | |
| Curso de treinadores grau i /monitores de natacao 2016 | |

|  | Nome |  |  | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  | | | |  |  | | |  |  |
|  | Sexo |  | M |  | F |  |  | Data de Nascimento |  |  | | |
|  |  |  |  | | | |  |  |  |  | | |
|  | Morada |  |  | | | | | | | | | |
|  |  |  |  | | | |  |  |  |  | | |
|  | Localidade |  |  | | | |  | Código Postal |  |  | | |
|  |  |  |  | | | |  |  |  |  | | |
|  | Telefone |  |  | | | |  | E-mail |  |  | | |
|  |  |  |  | | | |  |  |  |  | | |
|  | Atividade Profissional |  | …………………………………………………………………….. NIF …………………………………………... | | | | | | | | | |

**Habilitações Literárias**

|  | Escolaridade Obrigatória (9º ano) |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |
|  | 12º Ano de Escolaridade |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Licenciatura |  |  |  | Qual |  |  |
|  |  |  |  |  |  |  |  |
|  | Mestrado / Doutoramento |  |  |  | Qual |  |  |

**Currículo Desportivo**

|  | Praticante | Federado |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Internacional |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |
|  | Treinador | |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |
|  | Árbitro | |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |
|  | Dirigente | |  |  |  |  |  |  |
|  |  | |  |  |  |  |  |  |
|  | Outro | |  |  |  | Qual |  |  |

**Assinalar a inscrição pretendida**

| Componente Geral + especifica |  |  |  | 275€ |  |  |
| --- | --- | --- | --- | --- | --- | --- |

| Componente Geral |  |  |  | 150€ |  |  |
| --- | --- | --- | --- | --- | --- | --- |

| Componente especifica |  |  |  | 150€ |  |  |
| --- | --- | --- | --- | --- | --- | --- |

| NIB: 0038 0000 3964 1023 7716 4 |  |  |  | ANNP |  |  |
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